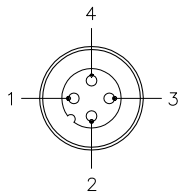
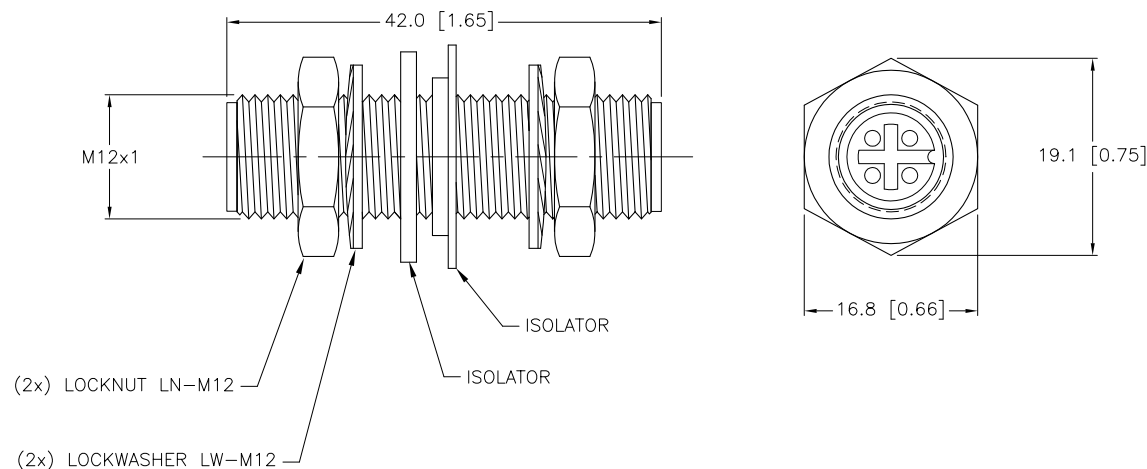


# MALE END VIEW



## SPECIFICATIONS

|                          |                                  |
|--------------------------|----------------------------------|
| CONTACT CARRIER MATERIAL | NYLON or TPU                     |
| CONTACT MATERIAL/PLATING | BRASS/GOLD                       |
| HOUSING MATERIAL/PLATING | BRASS/NICKEL                     |
| RATED CURRENT [A]        | 4.0 A                            |
| RATED VOLTAGE [V]        | 150 V                            |
| TEMPERATURE RANGE        | -30°C to +80°C (-22°F to +176°F) |
| PROTECTION CLASS         | MEETS NEMA 1,3,4,6P AND IEC IP67 |
| GASKET MATERIAL          | NITRILE (BUNA N)                 |
| ISOLATOR MATERIAL        | NYLON                            |



SOURCE DRAWING - FOR REFERENCE ONLY

|                   |  |                                                                                                                                              |  |                                                                                                                            |  |                                                                                 |  |                                                                                                                   |  |                                  |  |     |  |
|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|-----|--|
| RELATED DOCUMENTS |  | 3RD ANGLE PROJECTION                                                                                                                         |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | <div>TURCK INC</div> <div>High Technology Sensors and Automation Controls</div> |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>turck.com |  |                                  |  |     |  |
| 1.                |  |                                                                                                                                              |  | DRFT                                                                                                                       |  | RDS                                                                             |  | DATE 03/25/04                                                                                                     |  | DESCRIPTION<br><br>FS FS 4.4/M12 |  |     |  |
| 2.                |  |                                                                                                                                              |  | DSGN                                                                                                                       |  |                                                                                 |  | SCALE 1=.8                                                                                                        |  |                                  |  |     |  |
| 3.                |  | <div>ALL DIMENSIONS<br/>DISPLAYED ON THIS<br/>DRAWING ARE FOR<br/>REFERENCE ONLY</div> <div>CONTACT TURCK<br/>FOR MORE<br/>INFORMATION</div> |  | UNIT OF MEASUREMENT                                                                                                        |  |                                                                                 |  | IDENTIFICATION NO.                                                                                                |  |                                  |  | REV |  |
| 4.                |  |                                                                                                                                              |  | MILLIMETER [ INCH ]                                                                                                        |  |                                                                                 |  |                                                                                                                   |  |                                  |  |     |  |
| MATERIAL          |  |                                                                                                                                              |  | SEE SPECIFICATIONS                                                                                                         |  | DO NOT SCALE THIS DRAWING                                                       |  |                                                                                                                   |  | FILE: U1130-5                    |  |     |  |
| FINISH            |  | SEE SPECIFICATIONS                                                                                                                           |  |                                                                                                                            |  |                                                                                 |  |                                                                                                                   |  |                                  |  |     |  |

|     |                                            |     |          |         |
|-----|--------------------------------------------|-----|----------|---------|
| B   | UPDATE VOLTAGE RATING AND PROTECTION CLASS | RDS | 07/28/11 | 35766   |
| REV | DESCRIPTION                                | BY  | DATE     | ECO NO. |